

# Holy Trinity Sunday Bulletin

*June 21, 2009*



**St. Julian of Tarsus**

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**Presiding Priest: Rev. Fr. Gregory Hohnholt  
Chanter: Leonidas Kotsiris  
Choir Director: Anna Maria Miller  
Parish Council President: Nick K. Taras  
Philoptochos President: Tess Coutras  
Admin. Asst.: Catherine Hayward.**

## COMMUNION ETIQUETTE



If you are either baptized or confirmed as an Orthodox Christian and have spiritually prepared to receive Holy Communion, please come up from the middle aisle of the Church with reverence and humility, row by row, in a **QUIET** and **ORDERLY** fashion, and depart as directed.



All those receiving Communion should be confirmed Orthodox Christians. If you are married, your marriage must also have been blessed by the Orthodox Church.



In receiving Communion, you should place the cloth under your chin, recite your **CHRISTIAN NAME**, and wipe your mouth after receiving. Women, please remove your lipstick prior to receiving Communion.



THANK YOU

## CHURCH ETIQUETTE

If you enter the Church during the Divine Liturgy, please remain prayerfully in the Narthex during the following times and wait to enter:

Small Entrance with the Gospel, the Epistle and Gospel Readings, the Great Entrance with the Gifts, the recitation of the Creed, the Consecration of the Gifts, the Lord's Prayer and the Dismissal.

During other times you may enter and find your seats quietly and respectfully of others.

Please, **do not** chew gum or eat candy during the Divine Liturgy in the Church! Children included.

## Today we Commemorate:

The Martyr Julian of Tarsus; the Martyr Aphrodisios of Cilicia; the Hieromartyr Terence, Bishop of Iconium; the Martyr Julian of Antinoë in Egypt; the holy Martyrs beheaded with Saint Julian: Anthony the Presbyter, Anastasios, who was raised from the dead, Celsus, Basilissa his mother, twenty prison guards, and seven brethren; the New Martyr Nicetas of Nisyros (+1732); Saint Julius the Priest and brother Julian the Deacon of Aegina, who preached the Gospel in Upper Italy; Saint Cormac, Abbot of Durrow; the Martyrs Archil the Second, King of Georgia (8th c.), and Luarsab the Second, King of Kartli in Georgia (+1622); Saint Anna, wife of Stephen Nemanja, ruler of Serbia.

Today's Hymnologion:

### **The Sunday Apolytikion for the First Tone:**

When the stone was sealed by the Jews and soldiers were guarding Thine immaculate body, Thou didst arise on the third day, O Savior, granting life unto the world. For which cause the powers of heaved cried out to Thee, O Life-giver. Glory to Thy resurrection, O Christ. Glory to Thy Kingdom. Glory to Thy dispensation, O only Friend of man.

### **The Hymn for the Reposed:**

Keep Thy handmaid in remembrance, O Lord, since Thou art good, and do Thou forgive her every sin in this life; for no man is without sin, except for Thee Who art able to grant rest even unto those that have departed hence.

### **The Hymn of our Parish:**

Blessed are You Christ our God, O Christ our God, Who by sending down the Holy Spirit upon them Made the fishermen wise and through them You illumined the world; and to You the universe was ever drawn O Lover of mankind glory to You!

### **The Same (in Greek):**

Εὐλογητὸς εἶ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἀλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον, καὶ δι' αὐτῶν τὴν Οἰκουμένην σαηνηεύσας, Φιλάνθρωπε, δόξα σοι.

### **The Same (transliterated):**

Evloyitós i, Hristé o Theós imón; o pansófous tous aliís anadhíxas, katapémpsas aftís to pneúma to áyion, ke dhi aftón tin ikouménin sayinéfsas, Filánthrope, dhóxa si.

### **The Kontakion:**

O Protection of Christians that cannot be put to shame, mediation unto the Creator most constant: O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

### **The Communion Hymn:**

Praise the Lord from the heavens. Alleluia.

### **The Epistle Reading (Romans 2:10-16):**

Brethren, glory and honor and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. When Gentiles who have not the law do by nature what the law requires, they are a law to themselves, even though they do not have the law. They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

### **The Gospel Reading (St. Matthew 4:18-23)**

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left their boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

## WEEKLY CALENDAR

### **SUNDAY 21<sup>st</sup>**

8:30 a.m. Matins

10:00 a.m. Divine Liturgy

3 year memorial for HARIKLIA HRONOPOULOS

### **MONDAY 22<sup>nd</sup>**

5:00 p.m. Intermediate Chant

7:00 p.m. Beginners' Greek

### **TUESDAY 23<sup>rd</sup>**

6:00 p.m. Vespers

7:00 p.m. Bible Study – *We will by studying the book of Job*

### **WEDNESDAY 24<sup>th</sup> Nativity of St. John the Baptist**

8:00 a.m. Matins

9:00 a.m. Divine Liturgy

5:00 p.m. Advanced Greek Class

6:30 p.m. Intermediate Greek Class

6:30 p.m. Choir Practice

### **THURSDAY 25<sup>th</sup>**

4:30 p.m. Beginners' Chant

6:00 p.m. Seniors' Chant

### **FRIDAY 26<sup>th</sup>**

10:00 a.m. Intermediate Greek

### **SATURDAY 27<sup>th</sup>**

10:00 a.m. Serbian Divine Liturgy

4:00 p.m. 101 Class

5:00 p.m. Vespers

### **SUNDAY 28<sup>th</sup>**

8:30 a.m. Matins

10:00 a.m. Divine Liturgy

## ANNOUNCEMENTS

**Coffee hour** will be hosted today by Mike and Becky Delvizi in Honor of Father's Day and to celebrate 28 years of marriage (June 20<sup>th</sup>), Congratulations!

### Modern Greek Language Classes

To register or for more information, e-mail us at [holytrinitynashville@gmail.com](mailto:holytrinitynashville@gmail.com)

### GOYA NEWS – upcoming events.

**July 1-5, 2009** St Nicholas Summer Camp is being held this year at Camp NaCoMe only an hour outside Nashville. The camp is open to campers ages 8-18. The cost is \$325 for a wonderful week of fun, Orthodox education and outdoor activities. Scholarships are available on a need basis. Counselor volunteers are also need. Please go to [www.southerncamp.com](http://www.southerncamp.com) for all details and registration information or see Helen Rogers for any questions and to pick up forms.

### Ft. Campbell Service Schedule

*Fr. Nicholas Harbatis Presiding.*

All Services begin at 10 a.m.



## **1. The Holy Martyr Julian of Tarsus.**

Of a noble senatorial family, he lived in Tarsus in Cilicia and suffered in the reign of Diocletian. Although only eighteen years old when he was taken for trial for the Faith, St Julian was already both educated and resolute in Christian faith and devotion. The imperial governor took him from city to city for a whole year, torturing him all the while and attempting to persuade him to renounce Christ. Julian's mother followed her son at a distance. When the governor seized her and sent her to urge her son to renounce Christ, she spent three days in the prison with him, giving him precisely the opposite advice, teaching him and giving him the strength not to lose heart but to go to his death with courage and gratitude to God. His torturers then sewed Julian into a sack of sand with scorpions and snakes and threw him into the sea, and his mother also died under torture. The waves carried his body onto the shore, and the faithful took it to Alexandria, where they buried it in 290. His relics were later taken to Antioch. St John Chrysostom himself gave an eulogy for the holy martyr Julian: 'A holy voice comes forth from the lips of the martyr, and with this voice is poured out a light brighter than the rays of the sun.' He said further: 'Take whomsoever you will, be he a madman or one possessed, and lead him to the grave of this saint, to the martyr's relics, and you will see the demon immediately jump out and flee as from blazing fire.' It is evident from this speech that many wonders must have been wrought at St Julian's grave.

## **2. Our Holy Fathers Julius and Julian.**

Greek-born brothers, they were brought up from their youth in the Christian faith, and vowed to live in perpetual virginity and the service of the Church. Julius was a priest and Julian a deacon. They received an imperial decree from the Emperor Theodosius the Younger to destroy the idols throughout the whole Empire and build Christian churches. Like two apostles, these two brothers turned pagans into Christians in the East and the West, and built a hundred churches during their lifetime. They entered peacefully into the Lord's rest near Milan, the inhabitants of which city invoke St Julius's help against wolves.

### **3. The Holy Martyr Archil II, King of Georgia.**

He was the son of King Stephen and grandson of the great Georgian King Wachtang. An outstanding Christian and defender of Christianity, King Archil was tortured by the Moslems and beheaded for Christ on March 20th, 744. He was eighty years old when he suffered for the Lord and entered into eternal blessedness.

### **4. The Holy Martyr Luarsab II, Prince of Kartli.**

A prince of Georgia, he was the son of George X, who suffered for the Faith and was poisoned by the King of Persia. Luarsab was then thrown into prison near Shiraz, where he languished for seven years. Then he and his two servants were hanged in the prison yard on the orders of Shah Abbas I, on June 21st 1662. A heavenly light was seen over his grave.

