

Holy Trinity Greek Orthodox Church Sunday Bulletin

March 7, 2010

Today's Hymnology:

Resurrection Hymn Pl. 2nd Mode (3rd Antiphon & Entrance)

When the angelic powers appeared at Your grave, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary who was seeking Your immaculate body. You devastated Hades, not afflicted by it. You went to meet the virgin, and granted eternal life. You resurrected from the dead. O Lord, glory to You.

Hymn for the Holy Cross

Save, O Lord, Your people, and bless Your inheritance, granting victory to the faithful over the enemy, and by Your Cross protecting Your commonwealth.

Hymn for the Parish

Blessed are you, O Christ our God, who by sending down, the Holy Spirit upon them, made the fishermen wise and through them, illumined the world, and to You, the Universe was ever drawn, O lover of mankind, Glory to You!

The Same (in Greek):

Ευλογητός εἶ, Χριστέ ο Θεός υμῶν, ο πανσόφους τοὺς ἀλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ Ἅγιον, καὶ δι αὐτῶν τὴν οἰκουμένην σαγηνεύσας, Φιλάνθρωπε, δόξα σοι!

The Same (transliterated):

Evloyitós i, Hristé o Theós imón; o pansófous tous aliis anadhíxas, katapémpsas aftís to pnévma to áyion, ke dhi aftón tin ikouménin sayinéfsas, Filánthrope, dhóxa si.

Hymn for the Memorial...

The Kontakion

To you, the Champion Leader, we your flock dedicate a feast of victory and of thanksgiving, as ones rescued out of sufferings, O Theotokos. But as you are one with might which is invincible, from all dangers that can be do you deliver us, that we may cry to you: Rejoice, O Bride unwedded

The same Kontakion (transliterated in phonetics)

Ti Eepermaho Stratygo ta nikitiria, os lytrothisa ton dinon epharistiria, anagrafo si ee Polis su, Theotoke. All'os ehusa to kratos aprosmahiton, ek pantion me kyndinon eleftheroson, ina krazo si: Haire, Nymnfi anymnfefe.

Instead of the Trisagion Hymn

Your Cross do we venerate, O Lord; and Your holy Resurrection, we glorify.
Ton Stavron Su proskynumen, Thespota, ke tin aghian Su Anastasin doxazomen.

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Instead of Axion Estin – The Megalynaria

In you, the one full of grace, all creation rejoices: the assembly of angels and the race of man, O sanctified Temple and rational Paradise, virgins' pride, from whom God was made flesh and was born a Child, though He existed before all ages. For He made your womb His throne, more spacious than the heavens He made it. In you, full of grace, all creation rejoices. Glory to you.

The same in phonetics

Epi si hairee, Keharitomeni, pasa ee ktisis, Angelon to systima ke anthropon to yenos; eeghiasmene naeh ke paradiseh logikeh, parthenikon kafhima, ex ees Theos esarkothi ke pedion yegonen, o pro e-o-non eeparhon Theos eemon; tin gar seen mitran thronon epi-ee-she, ke tin seen gastera platytera uranon apirgasato. Epi si hairee, Keharitomeni, pasa ee ktisis, doxa si.

The Communion Hymn:

The Light of Your Countenance has shown forth upon us. Alleluia.

CHURCH ETIQUETTE

Please silence all cell phones.

If you enter the Church during the Divine Liturgy, please remain prayerfully in the Narthex during the following times and wait to enter: The censing at the Doxology, the Small Entrance with the Gospel, the Epistle and Gospel Readings, the censing before the Great Entrance, the Great Entrance with the Gifts, the recitation of the Creed, the Consecration of the Gifts, the Lord's Prayer and the Dismissal. Please, do not chew gum or eat candy during the Divine Liturgy in the Church! Children included.

The Reading is from St. Paul's Letter to the Hebrews 4:14-16; 5:1-6

BRETHREN, since we have a high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is bound to offer sacrifice for his own sins as well as for those of the people. And one does not take the honor upon himself, but he is called by God, just as Aaron was. So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "Thou art my Son, today I have begotten thee"; as he says also in another place, "Thou art a priest for ever, after the order of Melchizedek."

The Reading is from Mark 8:34-38; 9:1

The Lord said: "If anyone wishes to come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels." And he said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the kingdom of God come with power."

COMMUNION ETIQUETTE

If you are either baptized or confirmed as an Orthodox Christian and have spiritually prepared to receive Holy Communion, please come up the middle aisle of the Church with reverence and humility, as guided by the ushers, in a **QUIET** and **ORDERLY** fashion, and depart down the sides. All those receiving Holy Communion must be confirmed Orthodox Christians. If you are married, your marriage must also have been blessed by the Orthodox Church. In receiving Communion, recite your Christian name and wipe your mouth after receiving. Women, remove your lipstick prior to receiving Holy Communion.

Thank you for praying with us today, please join us at the coffee hour in the Parish Hall following Divine Liturgy.

WEEKLY CALENDAR

SUNDAY 7th Veneration of the Holy Cross – SCOBA Recognized “Scout Sunday”

8:50 a.m. Matins

10:00 a.m. Divine Liturgy

Veneration of the Holy Cross at the End of Liturgy

MONDAY 8th

6:00 p.m. Great Compline

TUESDAY 9th Fr. Gregory in Detroit for Clergy Syndesmos

WEDNESDAY 10th

5:30 p.m. Presanctified Liturgy

7:00 p.m. Lenten Meal

Parish St. John's Oratorical Festival to take place following Presanctified Liturgy

7:00 p.m. Choir Practice

7:30 p.m. Chant Practice

THURSDAY 11th

12:30 p.m. Chant Practice

FRIDAY 12th

6:00 p.m. 4th Salutations (Akathist Hymn) to the Theotokos

SATURDAY 13th

4:00 p.m. 101 Class

5:00 p.m. Great Vespers

SUNDAY 14th St. John of the Ladder

8:50 a.m. Matins

10:00 a.m. Divine Liturgy

ANNOUNCEMENTS

Coffee Hour today is hosted by the Horner family.

GOYA NEWS

Also, this year GOYA will be collecting names and funds for a parish Pascha Card to be sent to everyone!

Our local parish **St John Chrystostom Oratorical competition** will be on Wednesday, **March 10, 2010** after the Presanctified Liturgy. The junior division is grades 7-9 and the senior division is grades 10-12. The topics can be found at www.goarch.org/archdiocese/departments/religioused/sjcof along with

resources. Speakers need to contact Helen Rogers at 320-0600 or hrogeratty@aol.com to sign up and select a topic. This competition meets one of the requirements for the Holy Trinity Scholarship Fund and our Parish will host the Southern District Oratorical Competition on April 18, 2010

Fall Creek Falls Lenten Retreat this year will be on the weekend of **March 19th, 20th and 21st**. Please see Leslie for further details. The theme will be "the desert". Forms also available at on parish website.

Save the date. St Nicholas Southern Camp will be held this year again near Centerville, TN **June 26-July 3, 2010**. All youth ages 8-18 should attend to learn about their faith while making friends that will last a lifetime. Adult Counselors and volunteers are also needed. For more information go to www.southernncamp.com.

2010 Stewardship

The 2010 Pledge forms for our Stewardship or "fair-share" are now available. Please take one with you, prayerfully consider what you would like to pledge to give back to God in thanksgiving this year, fill it out accordingly and either mail it, fax it, e-mail it, or place it in the secure drop box. Thank you for supporting Holy Trinity. The work of the Church is only possible with your help and support! In 2009, we had **152** pledges filled out and submitted to the Church. So far we have received **66** pledges. **Our goal is 100% participation** by parishioners in pledging to the Church. We will keep you updated with information as it comes into the Church office.

January 2010 Parish Operating Financial Summary:

Budgeted Expense 27,900 - Actual Expense 26,286.02

Budgeted Income 27,900 - Actual Income 25,482.03

(Actual Income includes Stewardship + Trays + Candles)

AHEPA to Sponsor Basketball and Softball Teams

The Local AHEPA chapter is sponsoring a basketball and softball team to play in the local Nashville Church leagues. They are looking for participants. All you have to do is show up and play; AHEPA will take care of the rest. See Demetri Pagonis for details.

Orthodox Book Club

Save the Date – The next meeting will be Sunday, April 18th. To be hosted by Bill and Donna Bacon at 6028 Deertrace Dr. Nashville, TN. The book is "The Way of the Pilgrim". Copies will be available soon in the bookstore.

The parish bookstore now has copies of the new Divine Liturgy books for sale. Please see Fred or Priscilla.

We will begin collected donations for the Epitaphio Flowers. Please see Angie Duncan to make your donation.

Philoptochos Ladies: Dues need to be paid in March! Please see Emily Yoanidis, Donna Bacon, or Sandra Pappas to renew your membership. Dues are \$20 regular, \$6 for senior members! Thank you for all that you do!

More Spiritual "Maxims" by Fr. Hopko...9. Spend some time in silence every day. 10. Do acts of mercy in secret.