

# Holy Trinity Greek Orthodox Church Sunday Bulletin

## February 21, 2010

### Today's Hymnology: Resurrection Hymn 4<sup>th</sup> Mode (3<sup>rd</sup> Antiphon)

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and had rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world.

### Hymn for the Sunday of Orthodoxy 2<sup>nd</sup> Mode

We venerate Your immaculate icon, O good Lord, and entreat You to forgive our offences, O Christ our God. By Your own choice you were pleased to ascend the Cross in the flesh, to deliver us, whom You created, from our slavery to the foe. Therefore we cry to You with gratitude: You have filled all things with joy, O our Savior, by coming to save the world.

### Hymn for the Parish

Blessed are you, O Christ our God, who by sending down, the Holy Spirit upon them, made the fishermen wise and through them, illumined the world, and to You, the Universe was ever drawn, O lover of mankind, Glory to You!

### The Same (in Greek):

Ευλογητός εἶ, Χριστέ ο Θεός υμῶν, ο πανσόφους τοὺς ἀλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ Ἅγιον, καὶ δι αὐτῶν τὴν οἰκουμένην σαγηνεύσας, Φιλάνθρωπε, δόξα σοι!

### The Same (transliterated):

Evloyitós i, Hristé o Theós imón; o pansófous tous aliis anadhixas, katapémpsas aftis to pnévma to áyion, ke dhi aftón tin ikouménin sayinéfsas, Filánthrope, dhóxa si.

### Hymn for the Memorial...

#### The Kontakion

To you, the Champion Leader, we your flock dedicate a feast of victory and of thanksgiving, as ones rescued out of sufferings, O Theotokos. But as you are one with might which is invincible, from all dangers that can be do you deliver us, that we may cry to you: Rejoice, O Bride unwedded

#### The same Kontakion (transliterated in phonetics)

Ti Eepermaho Stratygo ta nikitiria, os lytrothisa ton dinon epharistiria, anagrafo si ee Polis su, Theotoke. All'os ehusa to kratos aprosmahiton, ek pantion me kyndinon eleftheroson, ina krazo si: Haire, Nymnfi anymnfefe.

### Instead of Axion Estin – The Megalynaria

In you, the one full of grace, all creation rejoices: the assembly of angels and the race of man, O sanctified Temple and rational Paradise, virgins' pride, from whom God was made flesh and was born a Child, though He existed before all ages. For He made your womb His throne, more spacious than the heavens He made it. In you, full of grace, all creation rejoices. Glory to you.

Holy Trinity 4905 Franklin Pike Nashville, TN 37220 Phone: 615-333-1047, Fax: 615-331-2027

Priest: Fr. Gregory Hohnholt Parish Council President: Lambert Lamberson Philoptochos President: Donna Bacon,

Admin. Assistant: Patricia Fredericksen, E-mail: [holytrinitygreekorthodox@comcast.net](mailto:holytrinitygreekorthodox@comcast.net) web:

[www.holytrinitynashville.org](http://www.holytrinitynashville.org)

### **The same in phonetics**

Epi si hairee, Keharitomeni, pasa ee ktisis, Angelon to systima ke anthropon to yenos; eeghiasmene naeh ke paradiseh logikeh, parthenikon kafhima, ex ees Theos esarkothi ke pedion yegonen, o pro e-o-non eeparhon Theos eemon; tin gar seen mitran thronon epi-ee-she, ke tin seen gastera platytera uranon apirgasato. Epi si hairee, Keharitomeni, pasa ee ktisis, doxa si.

### **The Communion Hymn:**

Praise the Lord from the Heavens. Alleluia.

### **CHURCH ETIQUETTE**

#### **Please silence all cell phones.**

If you enter the Church during the Divine Liturgy, please remain prayerfully in the Narthex during the following times and wait to enter: The censing at the Doxology, the Small Entrance with the Gospel, the Epistle and Gospel Readings, the censing before the Great Entrance, the Great Entrance with the Gifts, the recitation of the Creed, the Consecration of the Gifts, the Lord's Prayer and the Dismissal. Please, do not chew gum or eat candy during the Divine Liturgy in the Church! Children included.

#### **The Reading is from St. Paul's Letter to the Hebrews 11:24-26, 32-40**

Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets -- who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign enemies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated -- of whom the world was not worthy -- wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

#### **The Reading is from John 1:43-51**

At that time, Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and he said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

## **COMMUNION ETIQUETTE**

If you are either baptized or confirmed as an Orthodox Christian and have spiritually prepared to receive Holy Communion, please come up the middle aisle of the Church with reverence and humility, as guided by the ushers, in a **QUIET** and **ORDERLY** fashion, and depart down the sides.

All those receiving Holy Communion must be confirmed Orthodox Christians. If you are married, your marriage must also have been blessed by the Orthodox Church.

In receiving Communion, recite your Christian name and wipe your mouth after receiving. Women, please remove your lipstick prior to receiving Holy Communion.

**Thank you for praying with us today, please join us at the coffee hour in the Parish Hall following Divine Liturgy.**

## **WEEKLY CALENDAR**

### **SUNDAY 21<sup>st</sup> Sunday of Orthodoxy**

8:50 a.m. Matins

10:00 a.m. Divine Liturgy

Guest Speaker Floyd Frantz from OCMC to join us today – please welcome him warmly.

Philoptochos Meeting after Divine Liturgy

GOYA Lenten Lunch Fundraiser – See Announcement Below

5:00 p.m. Sunday of Orthodoxy Vespers – Lenten Meal to follow in Church Hall.

### **MONDAY 22<sup>nd</sup>**

6:00 p.m. Great Compline

7:00 p.m. Parish Council Meeting

### **TUESDAY 23<sup>rd</sup>**

12:30 p.m. Chant Practice

### **WEDNESDAY 24<sup>th</sup>**

5:30 p.m. Presanctified Liturgy

7:00 p.m. Lenten Meal

7:00 p.m. Choir Practice

7:30 p.m. Chant Practice

### **THURSDAY 25<sup>th</sup>**

### **FRIDAY 26<sup>th</sup>**

6:00 p.m. 2<sup>nd</sup> Salutations (Akathist Hymn) to the Theotokos

### **SATURDAY 27<sup>th</sup>**

10:00 a.m. Serbian Divine Liturgy

4:00 p.m. 101 Class

5:00 p.m. Great Vespers

### **SUNDAY 28<sup>th</sup> Sunday of St. Gregory Palamas**

8:50 a.m. Matins

10:00 a.m. Divine Liturgy

## **ANNOUNCEMENTS**

**Coffee Hour today is hosted by GOYA! Please support your local youth ministries.**

## **GOYA NEWS**

**Today, February 21<sup>st</sup>** there will be a Spaghetti Lunch Fundraiser to help support the GOYA ministry of the parish.

Also, this year GOYA will be collecting names and funds for a parish Pascha Card to be sent to everyone!

Our local parish **St John Chrystostom Oratorical competition** will be on **Sunday, March 7, 2010** after the Divine Liturgy. The junior division is grades 7 -9 and the senior division is grades 10-12. The topics can be found at [www.goarch.org/archdiocese/departments/religioused/sjcof](http://www.goarch.org/archdiocese/departments/religioused/sjcof) along with resources. Speakers need to contact Helen Rogers at 320-0600 or [hrogeratty@aol.com](mailto:hrogeratty@aol.com) to sign up and select a topic. This competition meets one of the requirements for the Holy Trinity Scholarship Fund and our Parish will host the Southern District Oratorical Competition on April 18, 2010"

**Fall Creek Falls Lenten Retreat** this year will be on the weekend of March 19<sup>th</sup>, 20<sup>th</sup> and 21<sup>st</sup>. Please see Leslie for further details. The theme will be "the desert". Forms also available at on parish website.

**Save the date. St Nicholas Southern Camp** will be held this year again near Centerville, TN **June 26-July 3, 2010**. All youth ages 8-18 should attend to learn about their faith while making friends that will last a lifetime. Adult Counselors and volunteers are also needed. For more information go to [www.southerncamp.com](http://www.southerncamp.com).

### **Guest Speaker on February 21<sup>st</sup> from OCMC – Floyd Frantz**

Come Welcome Floyd Frantz who does outreach work in Romania by helping train clergy and lay-volunteers to overcome alcoholism and other addiction problems, as well as other outreach efforts Floyd is involved with in conjunction with the Romanian Orthodox Church in Romania.

### **Sunday of Orthodoxy Vespers.**

Please come join us on the eve of February 21<sup>st</sup> at 5:00 p.m. as we celebrate the Sunday of Orthodoxy. We will have some Lenten fare afterwards in the Church hall.

### **2010 Stewardship**

The 2010 Pledge forms for our Stewardship or "fair-share" are now available. Please take one with you, prayerfully consider what you would like to pledge to give back to God in thanksgiving this year, fill it out accordingly and either mail it, fax it, e-mail it, or place it in the secure drop box. Thank you for supporting Holy Trinity. The work of the Church is only possible with your help and support! In 2009, we had **152** pledges filled out and submitted to the Church. So far we have received **28** pledges. **Our goal is 100% participation** by parishioners in pledging to the Church. We will keep you updated with information as it comes into the Church office.

### **AHEPA to Sponsor Basketball and Softball Teams**

The Local AHEPA chapter is sponsoring a basketball and softball team to play in the local Nashville Church leagues. They are looking for participants. All you have to do is show up and play; AHEPA will take care of the rest. See Demetri Pagonis for details.

### **Orthodox Book Club**

Save the Date – The next meeting will be Sunday, April 18<sup>th</sup>. To be hosted by Bill and Donna Bacon.