

Holy Trinity Sunday Bulletin

January 31, 2010

Today's Hymnology:

At Entrance:

Come let us worship and bow down before Christ. Save us O Son of God, who art risen from the dead! We chant to Thee, alleluia.

Resurrection Hymn 1st Tone

The stone had been secured with a seal by the Judeans,* and a guard of soldiers was watching Your immaculate body.* You rose on the third day, O Lord* and Savior, granting life unto the world.* And therefore the powers of heaven cried to You, O Giver-of-Life:* Glory to Your resurrection, O Christ;* glory to Your kingdom;* glory to Your dispensation, only One who loves mankind.

Hymn for the Memorial...

Hymn for the Parish

Blessed are you, O Christ our God, who by sending down, the Holy Spirit upon them, made the fishermen wise and through them, illumined the world, and to You, the Universe was ever drawn, O lover of mankind, Glory to You!

The Same (in Greek):

Ευλογητός εἶ, Χριστέ ο Θεός υμῶν, ο πανσόφους τοὺς ἀλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ Ἅγιον, καὶ δι αὐτῶν τὴν οἰκουμένην σαγηνεύσας, Φιλάνθρωπε, δόξα σοι!

The Same (transliterated):

Evloyitós i, Hristé o Theós imón; o pansófous tous aliis anadhixas, katapémpsas aftis to pnévma to áyion, ke dhi aftón tin ikouménin sayinéfsas, Filánthrope, dhóxa si.

The Kontakion (taken from the "Festal Menaian" trans. Mother Mary and Kallistos Ware)

Thou who hast sanctified by Thy birth a virgin womb and fittingly blessed the hands of Simeon, Thou art come, O Christ our God, and on this day hast saved us. Give peace to Thy commonwealth in time of battle and strengthen the Orthodox people whom Thou hast loved, O Thou alone who lovest mankind.

The Communion Hymn:

Praise the Lord from the Heavens. Alleluia.

CHURCH ETIQUETTE

Please silence all cell phones.

If you enter the Church during the Divine Liturgy, please remain prayerfully in the Narthex during the following times and wait to enter: The censuring at the Doxology, the Small Entrance with the Gospel, the Epistle and Gospel Readings, the censuring before the Great Entrance, the Great Entrance with the Gifts, the recitation of the Creed, the Consecration of the Gifts, the Lord's Prayer and the Dismissal.

Please, do not chew gum or eat candy during the Divine Liturgy in the Church! Children included.

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The Reading is from St. Paul's First Letter to the Corinthians 6:12-20

Brethren, "all things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food" -- and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

The Reading is from Luke 15:11-32

The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

COMMUNION ETIQUETTE

If you are either baptized or confirmed as an Orthodox Christian and have spiritually prepared to receive Holy Communion, please come up the middle aisle of the Church with reverence and humility, as guided by the ushers, in a **QUIET** and **ORDERLY** fashion, and depart down the sides.

All those receiving Holy Communion must be confirmed Orthodox Christians. If you are married, your marriage must also have been blessed by the Orthodox Church.

In receiving Communion, recite your Christian name and wipe your mouth after receiving. Women, please remove your lipstick prior to receiving Holy Communion.

Thank you for praying with us today, please join us at the coffee hour in the Parish Hall following Divine Liturgy.

WEEKLY CALENDAR

SUNDAY 31st Sunday of the Prodigal Son

8:50 a.m. Matins

10:00 a.m. Divine Liturgy

IOCC Souper Bowl Chili Cook off

MONDAY 1st

TUESDAY 2nd Presentation of the Lord to the Temple

9:00 a.m. Divine Liturgy

12:30 p.m. Chant Practice

WEDNESDAY 3rd

5:30 p.m. Paraklesis Service

6:30 p.m. Bible Study – Romans Chapter 12

6:30 p.m. Choir Practice

7:30 p.m. Chant Practice

THURSDAY 4th

FRIDAY 5th

9:00 a.m. Divine Liturgy

7:00 p.m. Orthodox Book Club meeting at Davis Household

SATURDAY 6th Saturday of Souls

9:00 a.m. Divine Liturgy with memorial

4:00 p.m. 101 Class

5:00 p.m. Great Vespers

SUNDAY 7th Meat-Fare Sunday

8:50 a.m. Matins

10:00 a.m. Divine Liturgy

Philoptochos Sponsored Apokreatiko (Meat-Fare) Brunch after Divine Liturgy

ANNOUNCEMENTS

Coffee Hour Hosted by Yoanidis family in honor of the girls' birthdays and also the Holy Trinity Church School with the IOCC Souper Bowl Chili Cook off!

The Orthodox Book Group will meet again, **Feb. 5, 2010 (Note day Change!)** at 7pm at the home of Mark and Stephanie Davis, 5921 Fireside Dr. Brentwood, TN 37027. The book is the "Lament of Eve", by Johanna Manley. It is available for purchase in the parish bookstore. Please read in advance and come prepared for a robust discussion.

GOYA NEWS

February 21st there will be a Spaghetti Lunch Fundraiser to help support the GOYA ministry of the parish. Also, this year GOYA will be collecting names and funds for a parish Pascha Card to be sent to everyone!

Our local parish **St John Chrystostom Oratorical competition** will be on **Sunday, March 7, 2010** after the Divine Liturgy. The junior division is grades 7 -9 and the senior division is grades 10-12. The topics can be found at www.goarch.org/archdiocese/departments/religioused/sicof along with resources. Speakers need to contact Helen Rogers at 320-0600 or hrogeratt@aol.com to sign up and select a topic. This competition meets one of the requirements for the Holy Trinity Scholarship Fund and our Parish will host the Southern District Oratorical Competition on April 18, 2010"

Save the date. St Nicholas Southern Camp will be held this year again near Centerville, TN June 26-July 3, 2010. All youth ages 8-18 should attend to learn about their faith while making friends that will last a lifetime. Adult Counselors and volunteers are also needed. For more information go to www.southerncamp.com.

CHURCH DIRECTORY 2010 – LAST CALL

If you did not have your photo made for the church directory, you can email a photo to Tim Weeks at timweeks@att.net; or you can call him at 293-8178 if you have a photo you want scanned.

The deadline for all submissions is the end of January.

We hope to have the directories published in February. Thank you!

The **Church School is sponsoring the Souper Bowl Chili Cook-Off** today. This is a fundraiser for the International Orthodox Christian Charities, IOCC. The IOCC describes its mission as follows: "In the spirit of Christ's love, offer emergency relief and development programs to those in need worldwide, without discrimination, and strengthen the capacity of the Orthodox Church to so respond." This is the second year of our Church School to sponsor this event. This is an opportunity for our children to learn first hand the importance of helping others and taking leadership roles in our church. Our children will help set-up the fundraiser and take donations. Even if you are not a cook, we would love your help by donating to the fundraiser and/or donating some of the supplies needed for the event. Sign-ups are located in the hall. Please sign up today! If you are going to be out of town, you can visit the IOCC website and make donations online. The website is www.iocc.org. Thank you.

Αποκρέατικο - Greek Mardis Gras - Meat Fare Sunday

Philoptochos Sponsored Apokreatiko – Greek Mardis Gras – February 7th after Divine Liturgy in the Church hall. Mark your Calendars!

